

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 264**, UTAH PUBLIC EDUCATION REVIEW AND STRATEGIC PLANNING, by Representative L. Christensen.

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 HB0264.SC1.wpd 3/2/17 9:16 am nbrady/NWB VA/NWB

Action Class

Action Code